



GURAJADA COLLEGE OF EDUCATION

(Recognised by National Council of Teacher Education)
(Permanently Affiliated to Andhra University)

Munasabpetta, Srikakulam – 532 401, A.P.

Mandatory Disclosure Format

The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006

1. Details of the institutions:

- | | | | |
|------|-------------------------|---|---------------------------------------------------------------------------------------------|
| 1.1 | Name of the Institution | : | Gurajada College of Education |
| 1.2 | Date of Establishment | : | 1984 |
| 1.3 | Complete postal address | : | Gurajada College of Education
Pedapadu Post
Arasavalli Via
Srikakulam Rural Mandal |
| | District | : | Srikkakulam |
| | Pin code | : | 532 401 |
| | State | : | Andhra Pradesh. |
| 1.4 | Phone (with STD code) | : | 08942 – 232166, 240404 |
| 1.5 | Fax | : | 08942 - 240402 |
| 1.6 | E-mail | : | principalgurajada@gmail.com |
| 1.7 | Website Address | : | www.gurajadacollegeofednsklm.org |
| 1.8 | Nearest Railway | : | Amadalavalsa (Srikakulam Road) |
| 1.9 | Nearest Town | : | Srikakulam |
| 1.10 | Type of institution | : | Co – Education |
| 1.11 | Status of institution | : | Non-Minority |

2. Management :

- | | | | |
|----|-----------------------|---|-----|
| a) | Government owned | : | --- |
| b) | Govt., aided | : | --- |
| c) | Self – Financed | : | Yes |
| d) | University Department | : | --- |

3. **Details of the course applied for:**

- 3.1 Level of course : Under Graduation
- 3.2 Name of the teacher : A. Ranga Rao
- 3.3 Educated course : B.Ed.,
- 3.4 Duration of the Course : 1 Year as per the instruction of Govt. of A.P. and University
- 3.5 Proposed intake : 160
- 3.6 Academic Session from which the course will be conducted : 19-07-2007
- 3.7 Details of the Affiliating Body
- Name : Andhra University, Waltair
Visakhapatnam, Andhra Pradesh
- Address/Tel/Fax/ No : 0891 – 2754871, Fax : 2754587

4. **Land :**

- 4.1 Land Area in sq.mt : 7.64 acres
- 4.2 Whether the title of the land is on Ownership basis : Yes
- 4.3 Title of the land is on lease
As per the law : --
- 4.4 Duration of lease : --
- 4.5 Land use certificate obtained for Educational institution : enclosed

5 **Building :**

- | | Yes | No |
|-------------------------------------------|-------------------------------------|-----------------------------|
| 5.1 Construct of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.2 Building is yet to be constructed | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.3 Building is fire safety – proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.6 Date of completion of the building | <input type="text" value="1999"/> | <input type="text"/> |
| 5.7 Covered area in sq.mt | <u>Carpet area</u> | <u>6446 sft.</u> |
| 5.8 Number of classrooms | <u>nine (9)</u> | <u> </u> |

5.9	Other facilities	<u>Yes</u>	<u> </u>
6	Library :	Yes	No
6.1	The library has separated section/ Journals section and reading room	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2	Number of books in the library	<input type="text" value="6130"/>	<input type="text"/>
6.3	Total number of educational Journals/periodicals being subscribed	<input type="text" value="24"/>	<input type="text"/>
6.4	Number of encyclopedias available in the library	<input type="text" value="7"/>	<input type="text"/>
6.5	Number of books available in the reference section of the library	<input type="text" value="640"/>	<input type="text"/>
6.6	Seating capacity of the reading room of the library	<input type="text" value="50"/>	<input type="text"/>
7	Instructional Facilities		
7.1	Details of laboratories available (pl attach annexure)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2	Arrangement made for practice teaching	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3	Number and name of school(s) for practice teaching	<input type="text" value="15"/>	<input type="text"/>
8	Manpower (Photographs of teaching Faculty should be displayed)		
8.1	Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.2	Details of proposed/ appointed non – teaching staff	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9	Facilities for games & sports:		
9.1	Own playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2	Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3	Gymnasium /Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4	Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5	Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6	Facilities for Indoor games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7	Facilities for outdoor games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

10 Other facilities available :

10.1 Canteen facilities available

10.2 Medical facilities available

10.3 Hostel facilities available

Yes

No

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Note: This is the information to be provided. Institution however may like to add further inputs for information of stakeholders.




PRINCIPAL
Gurajada College of Education
Munasabpet
SRIKAKULAM.